FORM D

1293441

UNITED STATES
SECURITIES AND EXCHANGE COMMISSION
Washington, DC 20549

FORM D

NOTICE OF SALE OF SECURITIES

PURSUANT TO REGULATION D,

SECTION 4(6), AND/OR UNIFORM LIMITED OFFERING EXEMPTION



hours per response . . .16.00

SEC USE ONLY
Prefix Serial

I I
DATE RECEIVED

OFUE!HE! Name of Offering (check if this is an amendment and name has changed, and indicate change.) The Black Swan Fund, L.P. Filing Under (Check box(es) that apply): ☐ Rule 504 ☐ Rule 505 ☑ Rule 506 ☐ Section 4(6) ☐ ULOE 2004 Type of Filing: New Filing Amendment A. BASIC IDENTIFICATION DATA 1. Enter the information requested about the issuer Name of Issuer (check if this is an amendment and name has changed, and indicate change.) The Black Swan Fund, L.P. Address of Executive Offices (Number and Street, City, State, Zip Code) Telephone Number (Including Area Code) 437 Walker Road, Great Falls, Virginia 22066 (703) 757-5848 Telephone Number (Including Area Code) Address of Principal Business Operations (Number and Street, City, State, Zip Code) (if different from Executive Offices) Brief Description of Business Investment Fund Type of Business Organization ☐ corporation ☑ limited partnership, already formed □ other (please specify): □ business trust ☐ limited partnership, to be formed Month Year ☑Actual ☐ Estimated Actual or Estimated Date of Incorporation or Organization: 0 Jurisdiction of Incorporation or Organization: (Enter two-letter U.S. Postal Service abbreviation for State; CN for Canada; FN for other foreign jurisdiction) DE

GENERAL INSTRUCTIONS

Federal:

Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C. 77d(6).

When To File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

Where to File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC

Filing Fee: There is no federal filing fee.

State:

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed.

ATTENTION

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predicated on the filing of a federal notice.

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|                                                   |                             | A. BASIC IDE                      | NTIFICATION DAT     | CA CONTRACTOR                           |                                        |
|---------------------------------------------------|-----------------------------|-----------------------------------|---------------------|-----------------------------------------|----------------------------------------|
| 2. Enter the information reque                    | ested for the follow        | ving:                             | •                   |                                         |                                        |
| •                                                 |                             | uer has been organized within the | e past five years:  |                                         |                                        |
| •                                                 |                             | •                                 | •                   | more of a class of equity securities of | the issuer:                            |
|                                                   |                             | corporate issuers and of corpora  |                     |                                         | •                                      |
| <ul> <li>Each general and m</li> </ul>            | anaging partner of          | f partnership issuers.            |                     |                                         |                                        |
| Charle Day(as) that A                             | П Р                         | ☐ Beneficial Owner                | ☐ Executive Officer | ☐ Director                              | G Cananal and dan                      |
| Check Box(es) that Apply:                         | ☐ Promoter                  | □ beneficial Owler                | and President       | - Director                              | ☑ General and/or Managing Partner      |
| Full Name (Last name first, if                    | f individual)               |                                   |                     |                                         |                                        |
| Optimation Investmen                              | t Managemen                 | nt, L.L.C.                        |                     |                                         |                                        |
| Business or Residence Addres                      | ss (Number and St           | treet, City, State, Zip Code)     |                     |                                         | ·                                      |
| 427 Wallson Dood Cus                              | or Colla VA                 | 22066                             |                     |                                         |                                        |
| 437 Walker Road, Gree Check Box(es) that Apply:   | □ Promoter                  | ☐ Beneficial Owner                | ☐ Executive Officer | Director                                | ☑ Managing Partner of                  |
| eners ben(es) that ripply.                        |                             |                                   |                     | _2••••                                  | General Partner                        |
| Full Name (Last name first, if                    | f individual)               |                                   |                     |                                         |                                        |
| Matthews, Peter F.                                | •                           |                                   |                     |                                         |                                        |
| Business or Residence Addres                      | ss (Number and St           | treet, City, State, Zip Code)     |                     |                                         |                                        |
|                                                   |                             |                                   |                     |                                         |                                        |
| 437 Walker Road, Gre                              |                             |                                   | <b>D</b> F          | D.Director                              | [3] V                                  |
| Check Box(es) that Apply:                         | ☐ Promoter                  | ☐ Beneficial Owner                | □Executive Officer  | ☐ Director                              | Managing Partner of<br>General Partner |
| Full Name (Last name first, if                    | Pindinian IV                |                                   |                     |                                         |                                        |
| Matthews, Jacqueline                              |                             |                                   |                     |                                         |                                        |
|                                                   |                             |                                   |                     |                                         |                                        |
| Business or Residence Addre                       | ss (Number and St           | treet, City, State, Zip Code)     |                     |                                         |                                        |
| 437 Walker Road, Gre                              | eat Falls, VA               | 22066                             |                     |                                         |                                        |
| Check Box(es) that Apply:                         | ☐ Promoter                  | ☐ Beneficial Owner                | ☐Executive Officer  | ☑ Director of General Partner           | ☐ General and/or<br>Managing Partner   |
| Full Name (Last name first, it                    | findividual)                |                                   |                     |                                         |                                        |
| Howell, Eric Hunt                                 |                             |                                   |                     |                                         |                                        |
| Business or Residence Addre                       | ss (Number and St           | treet, City, State, Zip Code)     |                     |                                         |                                        |
| 427 W W D 1 C                                     | . 37 31 37.4                | 22066                             |                     |                                         |                                        |
| 437 Walker Road, Gre<br>Check Box(es) that Apply: | eat Falls, VA<br>☐ Promoter | ☐ Beneficial Owner                | ☐ Executive Officer | ☐ Director                              | ☐ General and/or                       |
| Check Box(G) that Apply.                          | L Promoter                  | Denencial Owner                   | L'Accutive Officer  | Director                                | Managing Partner                       |
| Full Name (Last name first, if                    | findividual)                |                                   | <del> </del>        |                                         |                                        |
| · · · · · · · · · · · · · · · · · · ·             |                             |                                   |                     |                                         |                                        |
| Business or Residence Addre                       | ss (Number and St           | treet, City, State, Zip Code)     |                     |                                         |                                        |
|                                                   |                             |                                   |                     |                                         |                                        |
| Check Box(es) that Apply:                         | ☐ Promoter                  | ☐ Beneficial Owner                | ☐ Executive Officer | ☐ Director                              | ☐ General and/or                       |
|                                                   |                             |                                   |                     |                                         | Managing Partner                       |
| Full Name (Last name first, if                    | findividual)                |                                   |                     |                                         |                                        |
|                                                   |                             |                                   |                     |                                         |                                        |
| Business or Residence Addre                       | ss (Number and St           | treet, City, State, Zip Code)     |                     |                                         |                                        |
|                                                   |                             |                                   |                     |                                         |                                        |
| Check Box(es) that Apply:                         | ☐ Promoter                  | ☐ Beneficial Owner                | ☐ Executive Officer | ☐ Director                              | General and/or Managing Partner        |
| Full Name (Last name first, it                    | findividual)                |                                   |                     |                                         |                                        |
| Business or Residence Addre                       | ss (Number and St           | treet, City, State, Zip Code)     |                     |                                         |                                        |
|                                                   |                             |                                   |                     |                                         |                                        |

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|              |                    |                       |                      |                  |                       |                      | В. 1               | NFO       | KMA       | VIIO               | N <u>A</u> J | SOUT OFF                                                        | EKING                                   | Gr             |              |              |            |                                       |
|--------------|--------------------|-----------------------|----------------------|------------------|-----------------------|----------------------|--------------------|-----------|-----------|--------------------|--------------|-----------------------------------------------------------------|-----------------------------------------|----------------|--------------|--------------|------------|---------------------------------------|
| 1. Has       | the iss            | uer sold              | or does              | s the issu       | er inten              | d to sell            | l, to non          | -accred   | lited inv | estors i           | n this o     | ffering?                                                        |                                         |                |              | Ye<br>□      | s          | No<br>☑                               |
|              |                    |                       |                      |                  |                       | Ansv                 | ver also           | in App    | endix,    | Column             | 2, if fil    | ing under ULOE                                                  |                                         |                |              |              |            |                                       |
| 2. Wh        | at is the          | minim                 | um inve              | estment t        | hat will              | be acce              | pted fro           | m any     | individ   | ual?               |              |                                                                 |                                         |                |              | \$ <u>2.</u> | 000,000    | <del>.</del>                          |
|              |                    |                       |                      |                  |                       |                      |                    |           |           |                    |              |                                                                 |                                         |                |              | Ye           | s          | No                                    |
| 3. Doe       | es the of          | ffering p             | ermit j              | oint own         | ership o              | fa sing              | le unit?           |           |           |                    |              |                                                                 |                                         |                |              | $\square$    |            |                                       |
| pı<br>ar     | irchase<br>id/or w | rs in co<br>ith a sta | nnectio<br>te or sta | n with sa        | ales of s<br>the name | ecuritie<br>e of the | s in the<br>broker | offerin   | g. If a   | person<br>ore thar | to be li:    | a, directly or indi<br>sted is an associa<br>) persons to be li | ated person                             | or agent of a  | broker or    | dealer reg   | istered wi | th the SEC                            |
| Full N       | ame (L             | ast nam               | e first, i           | if individ       | iual)                 |                      |                    |           |           |                    |              |                                                                 |                                         |                |              |              |            |                                       |
| Busine       | ess or R           | esidenc               | e Addre              | ess (Nun         | nber and              | Street,              | City, St           | tate, Zip | Code)     |                    |              |                                                                 |                                         |                |              |              |            |                                       |
| Name         | of Asso            | ociated               | Broker               | or Deale         | r                     |                      |                    |           |           |                    |              |                                                                 |                                         |                |              | <del></del>  |            |                                       |
|              |                    |                       |                      | d Has So         |                       |                      |                    |           |           |                    |              |                                                                 |                                         |                |              |              |            |                                       |
|              |                    |                       |                      | individi<br>[CA] |                       |                      |                    |           |           |                    |              | [ID]                                                            | •••••                                   | .   All States |              |              |            |                                       |
| [IL]         | [IN]               | [IA]                  |                      | [KY]             |                       |                      | [MD]               | _         |           |                    |              |                                                                 |                                         |                |              |              |            |                                       |
| [MT]         | [NE]               | [NV]                  | [NH]                 | [NJ]             | [NM]                  | [NY]                 | [NC]               | [ND]      | [OH]      | [OK]               | [OR]         | [PA]                                                            |                                         |                |              |              |            |                                       |
| [RI]         | [SC]               | [SD]                  | [TN]                 | [TX]             | [UT]                  | [VT]                 | [VA]               | [WA]      | [WV]      | [WI]               | [WY]         | [PR]                                                            |                                         |                |              |              |            |                                       |
| Full N       | ame (L             | ast nam               | e first,             | if individ       | lual)                 |                      |                    |           |           |                    |              | <del> </del>                                                    |                                         |                |              |              |            |                                       |
| Busine       | ess or R           | esidenc               | e Addre              | ess (Nun         | nber and              | Street,              | City, St           | tate, Zip | Code)     |                    | ····         |                                                                 |                                         |                |              |              |            | ····                                  |
| Name         | of Asso            | ociated               | Broker               | or Deale         | r                     |                      |                    |           |           |                    |              |                                                                 |                                         |                | <del>.</del> |              |            |                                       |
|              |                    |                       |                      | d Has So         |                       |                      |                    |           |           |                    |              |                                                                 |                                         |                |              |              |            | · · · · · · · · · · · · · · · · · · · |
| (Check       | k "All S<br>[AK]   | States'' o            | r check              | individi<br>[CA] | ual State<br>[CO]     | s)<br>[CT]           | [DE]               | [DC]      | [FL]      | [GA]               | [HI]         | [ID]                                                            |                                         | . 🗆 All States |              |              |            |                                       |
| וון)<br>ווגן | [IN]               | [IA]                  | [KS]                 |                  |                       |                      | [MD]               |           |           |                    | [MS]         |                                                                 |                                         |                |              |              |            |                                       |
| [MT]         | [NE]               | [NV]                  | [NH]                 | [NJ]             | [NM]                  | [NY]                 | [NC]               | [ND]      | [OH]      | [OK]               | [OR]         | [PA]                                                            |                                         |                |              |              |            |                                       |
| [RI]         |                    | [SD]                  |                      |                  | [UT]                  |                      |                    |           |           |                    |              |                                                                 |                                         |                |              |              |            |                                       |
| Full N       | ame (L             | ast nam               | e first,             | if indivic       | iual)                 |                      |                    |           |           |                    |              |                                                                 |                                         |                |              |              |            |                                       |
| Busine       | ess or R           | esidenc               | e Addre              | ess (Nun         | nber and              | Street,              | City, St           | tate, Zip | Code)     |                    |              |                                                                 |                                         |                |              |              |            |                                       |
| Name         | of Asso            | ociated               | Broker               | or Deale         | r                     | · · · · · ·          |                    |           |           |                    |              |                                                                 |                                         |                |              |              |            |                                       |
| States       | in Whi             | ch Perso              | on Liste             | d Has So         | olicited (            | or Inten             | ds to So           | olicit Po | ırchaser  | 'S                 | · · · · · ·  |                                                                 |                                         |                |              |              |            |                                       |
| (Checl       | k "All S           | States" o             | r check              |                  | ual State             | s)                   |                    |           | ,         |                    |              | [ID]                                                            | • • • • • • • • • • • • • • • • • • • • | .   All States |              |              |            |                                       |
| [IL]         | [IN]               | [IA]                  | [KS]                 | [KY]             |                       |                      | [MD]               |           |           |                    | [MS]         |                                                                 |                                         |                |              |              |            |                                       |
|              | . ,                | [NV]                  |                      |                  |                       |                      | [NC]               |           |           |                    |              |                                                                 |                                         |                |              |              |            |                                       |
| [RI]         | [SC]               | _                     | [TN]                 |                  |                       |                      | [VA]               |           |           |                    |              |                                                                 |                                         |                |              |              |            |                                       |
| £)           | [-0]               | ()                    | rJ                   | [ * j            | r1                    |                      | ( )                | [ •]      | [··· ]    | r - 1 - 41         | []           | ,                                                               |                                         |                |              |              |            |                                       |

# C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS

| <ol> <li>Enter the aggregate offering price of securities included in this offering and the total amount<br/>already sold. Enter "0" if answer is "none" or "zero". If the transaction is an exchange offer-<br/>ing, check this box   and indicate in the column below the amounts of the securities of-</li> </ol>                                                                     |                               |                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------|
| fered for exchange and already exchanged.                                                                                                                                                                                                                                                                                                                                                |                               |                                            |
| Type of Security                                                                                                                                                                                                                                                                                                                                                                         | Aggregate<br>Offering Price   | Amount Already<br>Sold                     |
| Debt                                                                                                                                                                                                                                                                                                                                                                                     | \$                            | \$                                         |
| Equity                                                                                                                                                                                                                                                                                                                                                                                   |                               | \$                                         |
| ☑ Common ☐ Preferred                                                                                                                                                                                                                                                                                                                                                                     |                               |                                            |
| Convertible Securities (including warrants)                                                                                                                                                                                                                                                                                                                                              | \$                            | ¢                                          |
| Partnership Interests                                                                                                                                                                                                                                                                                                                                                                    |                               | \$ <u>750,000.00</u>                       |
| Other (Specify)                                                                                                                                                                                                                                                                                                                                                                          |                               | \$ <u>730,000.00</u>                       |
| Total                                                                                                                                                                                                                                                                                                                                                                                    |                               | \$750,000.00                               |
| Answer also in Appendix, Column 3, if filing under ULOE                                                                                                                                                                                                                                                                                                                                  |                               | 3 <u>730,000.00</u>                        |
|                                                                                                                                                                                                                                                                                                                                                                                          | estimate. There is no maximur | n amount to be raised                      |
| 2. Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero."            |                               |                                            |
|                                                                                                                                                                                                                                                                                                                                                                                          | Number<br>Investors           | Aggregate<br>Dollar Amount<br>of Purchases |
| Accredited Investors                                                                                                                                                                                                                                                                                                                                                                     | <u>2</u>                      | \$750,000.00                               |
| Non-accredited Investors                                                                                                                                                                                                                                                                                                                                                                 |                               | \$                                         |
| Total (for filings under Rule 504 only)                                                                                                                                                                                                                                                                                                                                                  |                               | \$                                         |
| Answer also in Appendix, Column 4, if filing under ULOE  3. If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed                           |                               |                                            |
| in Part C-Question 1.  Type of offering                                                                                                                                                                                                                                                                                                                                                  | Type of Security              | Dollar Amount<br>Sold                      |
| Rule 505                                                                                                                                                                                                                                                                                                                                                                                 |                               | \$                                         |
| Regulation A                                                                                                                                                                                                                                                                                                                                                                             |                               | s                                          |
| Rule 504                                                                                                                                                                                                                                                                                                                                                                                 |                               | \$                                         |
| Total                                                                                                                                                                                                                                                                                                                                                                                    |                               | \$                                         |
| 4. a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate. |                               |                                            |
| Transfer Agent's Fees                                                                                                                                                                                                                                                                                                                                                                    |                               | \$                                         |
| Printing and Engraving Costs                                                                                                                                                                                                                                                                                                                                                             | ☑                             | \$ <u>25,000</u>                           |
| Legal Fees                                                                                                                                                                                                                                                                                                                                                                               | <b></b>                       | \$25,000                                   |
| Accounting Fees                                                                                                                                                                                                                                                                                                                                                                          |                               | \$                                         |
| Engineering Fees                                                                                                                                                                                                                                                                                                                                                                         |                               | \$                                         |
| Sales Commissions (Specify finder's fees separately)                                                                                                                                                                                                                                                                                                                                     |                               | \$                                         |
| Other Expenses (identify) Organizational, travel, miscellaneous                                                                                                                                                                                                                                                                                                                          | _                             | \$40,000                                   |
| Total.                                                                                                                                                                                                                                                                                                                                                                                   | _                             | \$ 90,000*                                 |
| 10141                                                                                                                                                                                                                                                                                                                                                                                    |                               | \$ <u>90,000</u> *                         |

<sup>\*</sup> Paid by the General Partner and to be reimbursed by the Fund over a period of 24 months under certain conditions

# APPENDIX

| F 1         | 2 3 4 5         |                                         |                                     |                                         |                                     |                  |        |                      |    |  |  |
|-------------|-----------------|-----------------------------------------|-------------------------------------|-----------------------------------------|-------------------------------------|------------------|--------|----------------------|----|--|--|
| '           |                 | •                                       |                                     |                                         |                                     |                  |        |                      |    |  |  |
|             |                 |                                         |                                     |                                         | Disqualification under State        |                  |        |                      |    |  |  |
|             | Intend to       | o sell to                               | Type of security                    |                                         |                                     |                  |        |                      |    |  |  |
|             | non-acc         | redited                                 | and aggregate                       |                                         |                                     |                  |        |                      |    |  |  |
|             | invest          |                                         | offering price                      |                                         | Type of                             | investor and     |        | explanation of       |    |  |  |
|             | Sta<br>(Part B- |                                         | offered in state<br>(Part C-Item 1) |                                         | amount pu                           | rchased in State |        | waiver g<br>(Part E- |    |  |  |
|             | (Tart B         | 1(0111 1)                               |                                     | Number of                               | (Part C-Item 2) Number of Number of |                  |        |                      |    |  |  |
| Cross       |                 | <b>N</b>                                | Limited Partnership                 | Accredited                              |                                     | Nonaccredited    |        | 37                   |    |  |  |
| State<br>AL | Yes             | No                                      | Interests                           | Investors                               | Amount                              | Investors        | Amount | Yes                  | No |  |  |
| AK          |                 |                                         |                                     |                                         |                                     |                  |        |                      |    |  |  |
| AZ          |                 |                                         |                                     |                                         |                                     |                  |        |                      |    |  |  |
|             |                 |                                         |                                     |                                         |                                     |                  |        |                      |    |  |  |
| AR          |                 |                                         |                                     | _                                       |                                     |                  |        |                      |    |  |  |
| CA          |                 |                                         |                                     |                                         |                                     |                  |        |                      |    |  |  |
| СО          |                 | X                                       | \$100,000,000                       | 1                                       | \$250,000                           |                  |        |                      | X  |  |  |
| CT          |                 |                                         |                                     |                                         |                                     |                  |        |                      |    |  |  |
| DE          |                 | , ,                                     |                                     |                                         | <u> </u>                            |                  |        |                      |    |  |  |
| DC          |                 |                                         |                                     |                                         |                                     |                  |        |                      |    |  |  |
| FL          |                 | X                                       | \$100,000,000                       | 1                                       | \$500,000                           |                  |        |                      | X  |  |  |
| GA          |                 |                                         |                                     |                                         |                                     |                  |        |                      |    |  |  |
| HI          |                 |                                         |                                     |                                         |                                     |                  |        |                      |    |  |  |
| ID          |                 | 7-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 |                                     | *************************************** |                                     |                  |        |                      |    |  |  |
| IL          |                 |                                         |                                     |                                         |                                     |                  |        |                      |    |  |  |
| IN          |                 |                                         |                                     |                                         |                                     |                  |        |                      |    |  |  |
| IA          |                 |                                         |                                     |                                         |                                     |                  |        | .,                   |    |  |  |
| KS          |                 |                                         |                                     |                                         |                                     |                  |        |                      |    |  |  |
| KY          |                 |                                         |                                     |                                         |                                     |                  |        |                      |    |  |  |
| LA          | ,               |                                         |                                     |                                         |                                     |                  |        |                      |    |  |  |
| ME          | ,               |                                         |                                     |                                         |                                     |                  |        |                      |    |  |  |
| MD          |                 |                                         |                                     |                                         |                                     |                  |        |                      |    |  |  |
| MA          |                 |                                         |                                     |                                         |                                     |                  |        |                      |    |  |  |
| MI          |                 |                                         |                                     |                                         |                                     |                  |        |                      |    |  |  |
| MN          |                 |                                         |                                     |                                         |                                     |                  |        |                      |    |  |  |
| MS          |                 |                                         |                                     | <del></del>                             |                                     |                  |        |                      |    |  |  |
| MO          |                 |                                         |                                     |                                         |                                     |                  |        |                      |    |  |  |

# APPENDIX

| , c             |          |          |                                         |                      |                                                                |                              |        |                      |    |  |  |  |
|-----------------|----------|----------|-----------------------------------------|----------------------|----------------------------------------------------------------|------------------------------|--------|----------------------|----|--|--|--|
| <sup>43</sup> 1 | - 2      | 2        | 3                                       |                      |                                                                | 4                            | 5      |                      |    |  |  |  |
|                 | Intend   | to sell  |                                         |                      |                                                                | Disqualification under State |        |                      |    |  |  |  |
|                 |          | o sen    | Type of security                        |                      |                                                                |                              |        |                      |    |  |  |  |
|                 | non-acc  | credited | and aggregate                           |                      |                                                                |                              |        |                      |    |  |  |  |
|                 |          | ors in   | offering price offered in state         |                      | Type o                                                         |                              | explan | ation of<br>granted) |    |  |  |  |
|                 |          | ltem 1)  | (Part C-Item 1)                         |                      | amount purchased in State (Part C-Item 2)  Number of Number of |                              |        |                      |    |  |  |  |
|                 |          |          |                                         | Number of Accredited |                                                                |                              |        |                      |    |  |  |  |
| State           | Yes      | No       |                                         | Investors            | Amount                                                         | Nonaccredited<br>Investors   | Amount | Yes                  | No |  |  |  |
| МТ              |          |          |                                         |                      |                                                                |                              |        |                      |    |  |  |  |
| NE              |          |          |                                         |                      |                                                                |                              |        |                      |    |  |  |  |
| NV              | -        |          |                                         |                      |                                                                |                              |        |                      |    |  |  |  |
| NH              |          |          | ******                                  |                      |                                                                |                              |        |                      |    |  |  |  |
| NJ              |          |          |                                         |                      |                                                                |                              |        |                      |    |  |  |  |
| NM              |          |          |                                         |                      |                                                                |                              |        |                      |    |  |  |  |
| NY              |          |          |                                         |                      |                                                                |                              |        |                      |    |  |  |  |
| NC              |          |          |                                         |                      |                                                                |                              |        |                      |    |  |  |  |
| ND              |          |          |                                         |                      |                                                                |                              |        |                      |    |  |  |  |
| ОН              |          |          |                                         |                      |                                                                |                              |        |                      |    |  |  |  |
| OK              |          |          |                                         |                      |                                                                |                              |        |                      |    |  |  |  |
| OR              |          |          |                                         |                      |                                                                |                              |        |                      |    |  |  |  |
| PA              |          |          |                                         |                      |                                                                |                              |        |                      |    |  |  |  |
| RI              |          |          |                                         |                      |                                                                |                              |        |                      |    |  |  |  |
| SC              | _        |          |                                         |                      |                                                                |                              |        |                      |    |  |  |  |
| SD              |          |          |                                         |                      |                                                                |                              |        |                      |    |  |  |  |
| TN              |          |          | *************************************** |                      |                                                                |                              |        |                      |    |  |  |  |
| TX              |          |          |                                         |                      |                                                                |                              |        |                      |    |  |  |  |
| UT              |          |          |                                         |                      | ·<br>                                                          |                              |        |                      |    |  |  |  |
| VT              |          |          |                                         |                      |                                                                |                              |        |                      |    |  |  |  |
| VA              |          |          |                                         |                      |                                                                |                              |        |                      |    |  |  |  |
| WA              |          |          |                                         |                      |                                                                |                              |        |                      |    |  |  |  |
| WV              |          |          |                                         |                      |                                                                |                              |        |                      |    |  |  |  |
| WI              | <u>.</u> |          |                                         |                      |                                                                |                              |        |                      |    |  |  |  |
| WY              |          |          |                                         |                      |                                                                |                              |        |                      |    |  |  |  |
| FN              |          |          |                                         |                      |                                                                |                              |        |                      |    |  |  |  |